



**Thermalito
Water and
Sewer
District**

The Board appreciates your cooperation in turning off all cell phones during the meeting.

Board of Directors
Meeting Agenda
Regular Board Meeting
May 16, 2017 – 2pm
District Office Boardroom
410 Grand Avenue – Oroville, California 95965

Board of Directors: Brad Taggart, Division 1 – President
Ernie Reynolds, Division 5 – Vice President
Brian Pulley, Division 4
Edgar Thompson, Division 3
Trevor Hatley, Division 2

District Staff: Jayme Boucher, General Manager
Carolyn Padilla, Recording Secretary
Christopher Heindell, Engineer
John Jeffrey Carter, District Counsel

COPIES OF THIS AGENDA AVAILABLE FROM:

Thermalito Water and Sewer District Office
410 Grand Avenue
Oroville, CA 95965
Phone: 530.533.0740

Posted: May 12, 2017
Prior to: 5:00 pm

Notice: If a writing that is a public record pursuant to Government Code Section 54957.5(a) and that relates to an item on this agenda for open session is distributed less than 72 hours prior to this meeting, the writing shall be available for public inspection at the offices of Thermalito Water and Sewer District, located at 410 Grand Avenue, Oroville, California, at the time the writing is distributed to all or the majority of all of the members of the body.

Meeting Agenda

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1. CALL TO ORDER

- 1.1 Flag Salute** – President Taggart
- 1.2 Roll Call** – Secretary Padilla

2. RECOGNITION OF INDIVIDUALS WHO WISH TO SPEAK ON AGENDA ITEMS

This is the time the President will invite anyone in the audience wishing to address the Board on a matter that is on the agenda to state your name and the agenda item on which you wish to speak. When that item comes up on the agenda, you will be asked to step to the podium, repeat your name and give your address for the record, and make your presentation. Under Government Code Section 54954.3, the time allotted for presentations may be limited.

3. CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion unless an item is removed. Resolutions will be read by title only. There will be no separate discussion of these items unless members of the Board, or persons in the audience, request specific items to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) are removed from the Consent Agenda, the item(s) will be considered immediately following action on the Consent Agenda.

- 3.1 Request Approval of Minutes Regular Meeting held on April 18, 2017**
- 3.2 Request Approval of April 2017 Financial Statements**
- 3.3 Request Approval of Payment for Warrants from April 14th, through May 12th, 2017**
- 3.4 Superintendent's Monthly Report of Maintenance and Operations and Solar Power Generation for April**

4. ITEMS REMOVED FROM CONSENT AGENDA

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5. GENERAL ADMINISTRATION BUSINESS

5.1 Review of Fiscal Year 2017/18 Draft Budget

Review with the Board the Proposed Draft Water and Sewer Budget for FY 2017/18.

Discussion with possible action

5.2 Employee Appreciation Day

Staff is requesting to close the District office at 10:00 am on Friday, August 4th to hold the employee appreciation day – location pending discussion.

Discussion with possible action

6. WATER BUSINESS

6.1 Sustainable Groundwater Management Act

Engineer Heindell will review with the Board a Letter of Support for the Cooperative Approach to Obtain Prop 1 Funding for Planning Efforts for the Sustainable Groundwater Management Plan in the East Butte Basin.

Discussion with possible action

7. ATTORNEY REPORT *(All items may be subject to Board action)*

None

8. SEWER BUSINESS

8.1 SC-OR Report - Commissioner Thompson and Hatley

8.2 Standing Committee-SC-OR Commissioners-Policy 4.150

President Taggart will select the SC-OR Commissioners for the FY17/18.

Discussion with possible action

9. MANAGER REPORT *(All items may be subject to Board action)*

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10. HEARING OF INDIVIDUALS ON NON-AGENDA ITEMS

This is the time the President will invite anyone in the audience wishing to address the Board on a matter not listed on the agenda to step to the podium, state your name and address for the record, and make your presentation. ***Presentations will be limited to 5 minutes.*** The Board is prohibited by State Law from taking action or possible discussion on any item presented, if it is not listed on the agenda, except under special circumstances as defined in the Government Code.

11. BOARD COMMENTS

Opportunity for Board comments on items not listed on the agenda.

12. ADJOURNMENT