



**Thermalito
Water and
Sewer
District**

The Board appreciates your cooperation in turning off all cell phones during the meeting.

**Board of Directors
Meeting Agenda**

**Regular Board Meeting
September 20, 2011 - 2pm
District Office Boardroom
410 Grand Avenue - Oroville, California 95965**

**Board of Directors: Edgar C. Thompson, Division 3 - President
Trevor Hatley, Division 2 - Vice President
Brad Taggart, Division 1
Ernie Reynolds, Division 5
Stanley J. Huston, Division 4**

**District Staff: Jayme Boucher, General Manager
Carolyn Padilla, Recording Secretary
John Jeffrey Carter, District Counsel**

COPIES OF THIS AGENDA AVAILABLE FROM:
Thermalito Water and Sewer District Office
410 Grand Avenue
Oroville, CA 95965
Phone: 530.533.0740

Posted: September 16, 2011
Prior to: 5:00 pm

Notice: If a writing that is a public record pursuant to Government Code Section 54957.5(a) and that relates to an item on this agenda for open session is distributed less than 72 hours prior to this meeting, the writing shall be available for public inspection at the offices of Thermalito Water and Sewer District, located at 410 Grand Avenue, Oroville, California, at the time the writing is distributed to all or the majority of all of the members of the body.

Meeting Agenda

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1. CALL TO ORDER

- 1.1 Flag Salute – Director Reynolds
- 1.2 Roll Call – Secretary Padilla

2. RECOGNITION OF INDIVIDUALS WHO WISH TO SPEAK ON AGENDA ITEMS

This is the time the President will invite anyone in the audience wishing to address the Board on a matter that is on the agenda to state your name and the agenda item on which you wish to speak. When that item comes up on the agenda, you will be asked to step to the podium, repeat your name and give your address for the record, and make your presentation. Under Government Code Section 54954.3, the time allotted for presentations may be limited.

3. CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine and will be enacted by one motion unless an item is removed. Resolutions will be read by title only. There will be no separate discussion of these items unless members of the Board, or persons in the audience, request specific items to be removed from the Consent Agenda to the Regular Agenda for separate discussion, prior to the time the Board votes on the motion to adopt the Consent Agenda. If any item(s) are removed from the Consent Agenda, the item(s) will be considered immediately following action on the Consent Agenda.

- 3.1 Request Approval of Minutes - Regular Meeting held on August 16, 2011 and Special Meeting held on September 7, 2011
- 3.2 Request Approval of August 2011 Financial Statements
- 3.3 Request Approval of Payment for Warrants August 12, 2011 through September 16, 2011
- 3.4 Summary of District Operation during August 2011; Water Production and Sales; Samples Taken; Water Loss

4. ITEMS REMOVED FROM CONSENT AGENDA

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5. GENERAL ADMINISTRATION BUSINESS – *Manager Boucher*

5.1 Blue Shield Health Insurance

Manager Boucher will discuss with the Board the CalPERS 2012 HMO Premium increase and discuss rates from another Insurance Broker.

Discussion with possible action

5.2 2012 Delta Dental Plan Increase

Manager Boucher will review with the Board the increase to Delta Dental Plan for the calendar year 2012.

Discussion with possible action

5.3 Solar Power

Manager Boucher will discuss with the Board communications he has had with Elite Solar regarding solar power.

Discussion with possible action

5.4 Assistance for Durham Irrigation District

Manager Boucher will review with the Board the discussion that was held on September 7th regarding assistance for Durham Irrigation District.

Discussion with possible action

6. WATER BUSINESS – *Manager Boucher*

6.1 ACWA Committee Appointment Nominations for the 2012-2013 Term

ACWA is requesting Nominations of individuals for the term 2012-2013. Nominations need to be submitted to ACWA no later than September 30, 2011.

Discussion with possible action

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7. **ATTORNEY REPORT** *(All items may be subject to Board action)*
8. **SEWER BUSINESS**
 - 8.1 **SC-OR Report** - *Commissioner Reynolds and Thompson*
9. **MANAGER REPORT** *(All items may be subject to Board action)*
10. **HEARING OF INDIVIDUALS ON NON-AGENDA ITEMS**

This is the time the President will invite anyone in the audience wishing to address the Board on a matter not listed on the agenda to step to the podium, state your name and address for the record, and make your presentation. ***Presentations will be limited to 5 minutes.*** The Board is prohibited by State Law from taking action or possible discussion on any item presented, if it is not listed on the agenda, except under special circumstances as defined in the Government Code.
11. **BOARD COMMENTS**

Opportunity for Board comments on items not listed on the agenda.
12. **ADJOURNMENT**